

founding parchments

**lion roaring
private members articles of agreement**

*founded August 2023
(updated May 14, 2026)*



article i – name, base of operations, purpose

section 1. the official name of this private members agreement shall be lion roaring private members agreement (known as the agreement or pma - lion roaring pma)

section 2. lion roaring pma is based on or near Germantown city, Maryland state.

c/o RR 11414 Brook Run Drive, Germantown city, Maryland state, Zip Exempt near [20876]

section 3. the purpose of lion roaring pma to fulfill the god given call to the founding member(s) to take dominion over the land; air and water as divinely created for and commanded to in Genesis 1:26-28. ²⁶. Furthermore God said, “Let us make man in our image according to our likeness, and let them rule over the fish of the sea, and over the fowl of the heaven, and over the beasts, and over all the earth, and over everything that creepeth and moveth on the earth. ²⁷. Thus God created the man in his image: in the image of God created he him; he created them male and female. ²⁸. And God blessed them, and said to them, Bring forth fruit, and multiply, and fill the earth, and subdue it, and rule over the fish of the sea, and over the fowl of the heaven, and over every beast that moveth upon the earth.

we will fulfill the desire of our hearts as promised in Psalms 37:4 And delight thyself in the Lord, and he shall give thee thine heart's desire. we will answer this call from God to inspire others to grow while growing ourselves and to live and work according to 2 Corinthians 3:2 Ye are our epistle, written in our hearts, which is understood and read of all men to have Gods word written in our hearts; to be known and read by all (wo)men whom we serve. we answer this call to run our race according to 1 Corinthians 9:24 Knew ye not, that they which run in a race, run all, yet one receiveth the prize? So run that ye may obtain. We press on in our daily actions toward the goal as expressed in Philippians 3:14. And follow hard toward

the mark, for the prize of the high calling of God in Christ Jesus. Our belief is in Hebrews 13:21 Make you perfect in all good works, to do his will, working in you that which is pleasant in his sight through Jesus Christ, to whom be praise forever and ever Amen. God has equipped us in every good work to fulfill this calling. we commit that in all our hands find to do, we will do it with all our might as commanded in Ecclesiastes 9:10. all that thine hand shall find to do, do it with all thy power for there is neither work nor invention nor knowledge, nor wisdom in the grave whither though goest. as per Genesis 1 1. In the beginning God created the heaven and the earth. 2. And the earth was without form and void, and darkness was upon the deep, and the Spirit of God moved upon the waters. 3. Then God said, "Let there be light: And there was light." and throughout the remainder of Genesis 1 God creates the heavens, the earth, and all that walk, fly and swim as well as man and woman. God then through His words commanded man and woman to take dominion over the land, air and water. as god spoke creation into existence with his words so we the founders and trustees of lion roaring, pma speak and express with our words the creation of lion roaring, pma. that which one creates one controls. god said:" to travel the pathways of life, it is necessary to know beforehand the path that your conscience outlines, whose spiritual law proceeds (earning) from the divine spirit." god has given the path of lion roaring to create a habitation where supernatural and solution intersects by bringing heavenly culture and attributes on earth through our freedom which is the free will of our soul that god has given to us.

section 4. this lion roaring private members agreement hereby declares that our objective is to maintain, improve and protect our basic god's given rights, constitutional guarantees and political freedoms as well as nurture, support and strengthen our relationship with god for every agreement member, American state national, private civilian, breathing and living man or woman of these united states of america and that our rights to form this private members agreement are granted among other things, by the creator and second, by the united states constitution, by the maryland constitution and by common law. this objective also pertains to all people of other countries committed to lawful conduct and honoring their constitutional provisions and faith in god who embrace similar rights, freedoms and beliefs as those in these united states of america.

section 5. this lion roaring private members agreement, stands on the Maryland Constitution last amended and ratified by the voters on November 3, 2020. we stand on the Maryland Constitution Declaration of Rights, more specifically Article 1. That all Government of right originates from the People, is founded

in compact only, and instituted solely for the good of the whole; and they have at all times, the inalienable right to alter, reform or abolish their Form of Government in such manner as they may deem expedient. we stand on Article 2. The Constitution of the united states, and the Laws made, or which shall be made, in pursuance thereof, and all Treaties made, or which shall be made, under the authority of the United states, are, and shall be the Supreme Law of the State; and the Judges of this State, and all the People of this State, are and shall be bound thereby; we stand on Article 6. That all persons invested with the Legislative or Executive powers of Government are the Trustees of the Public, and, as such, accountable for their conduct: wherefore, whenever the ends of Government are perverted, and the public liberty manifestly endangered, and all other means of redress are ineffectual, the People may, and of right ought, to reform the old, or establish a new Government; the doctrine of nonresistance against arbitrary power and oppression is absurd, slavish and destructive of the good and happiness of mankind. we stand on Article 10. That freedom of speech and debate, or proceedings in the Legislature, ought not to be impeached in any Court of Judicature. we stand on Article 24. That no man ought to be taken or imprisoned or disseized of his freehold, liberties or privileges, or outlawed, or exiled, or, in any manner, destroyed, or deprived of his life, liberty or property, but by the judgment of his peers, or by the Law of the land. we stand on Article 26. That all warrants, without oath or affirmation, to search suspected places, or to seize any person or property, are grievous and oppressive; and all general warrants to search suspected places, or to apprehend suspected persons, without naming or describing the place, or the person in special, are illegal, and ought not to be granted. we stand on Article 36. That as it is the duty of every man to worship God in such manner as he thinks most acceptable to Him, all persons are equally entitled to protection in their religious liberty; wherefore, no person ought by any law to be molested in his person or estate, on account of his religious persuasion, or profession, or for his religious practice. we stand on Article 40. That the liberty of the press ought to be inviolably preserved; that every citizen of the State ought to be allowed to speak, write and publish his sentiments on all subjects, being responsible for the abuse of that privilege. we stand on Article 45. This enumeration of Rights shall not be construed to impair of deny others retained by the People.

all in line with the constitution of these united states of america and the constitution of the united states of america. this private members agreement is in the private. lion roaring pma members claim their constitutional rights to meet in the private, their freedom of religion, speech and press, our freedoms from searches and seizures and the right to be secure in our persons, houses, papers and effects, to freely

assemble together to counsel for the common good, to make known our opinions, and to have the right to privately covenant with one another without interference from local, county, state, LOCAL, COUNTY, STATE or FEDERAL interference and to have the freedom to include any people into our private members agreement.

section 5a. this private members Agreement stands on the freedoms as expressed in the Universal Declaration of Human Rights proclaimed by the United Nations General Assembly in 1948. the declaration created a common standard of achievements for all peoples and all nations recognizing fundamental human rights. this standard of achievements has been translated in over 500 languages with the intent to recognize the unalienable human rights. we stand on Article 1. All human beings are born free and equal in dignity and rights. we stand on Article 2. Everyone is entitled to all the rights and freedoms set forth in this Declaration. we stand on Article 3. Everyone has the right to life, liberty, and security of person. we stand on Article 17. Everyone has the right to own property alone as well as in Agreement with others. Black's Law Dictionary describes property as That which is peculiar or proper to any person; that which belongs exclusively to one; in the strict legal sense, an aggregate of rights which are guaranteed and protected by the government. we stand on Article 18. Everyone has the right to freedom of thought, conscience, and religion. we stand on Article 19. Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers. we accept that media may include session, coaching, wellness techniques, midwifery care, wellness services, blood infusions, massage, acupuncture and needling, wellness coaching, herbal products and usage, naturopathy, and various other energetic ad nature-based media. we stand on Article 20. Everyone has the right to freedom of peaceful assembly and Agreement. And we stand on Article 23. Everyone has the right to work, to free choice of employment and favorable remuneration ensuring for himself and his family an existence worthy of human dignity.

section 6. we believe that the first amendment to the constitution: congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press, or the right of the people peaceably to assemble, and to petition the government for a redress of grievances.; guarantees our members many rights including but not limited to the right to assemble and contract in private, the right to free speech, the right to free press, the right to assemble and

the right to worship god, the right to share the gospel, the right to encourage one another with biblical love. the right to meet together according to [Matthew 18:20 For where two or three are gathered together in my Name, there am I in the midst of them.](#) we believe this includes the right to gather for the lawful purpose of advising, helping, coaching, providing goods and services, and serving one another in our rights in any field of human or Godly interest, per the federal and state constitution and common law as well as following God's law. we believe and stand on the Second Amendment -A Well-regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed. we believe the 4th amendment of the constitution of the united states of america: the right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no warrants shall issue, but upon probable cause, supported by oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized.; secures our right of privacy and protection of our persons, houses, papers and effects against searches and seizures, we believe the enumeration of certain rights shall not be construed to deny or disparage others retained by our members per amendment IX; the enumeration in the constitution, of certain rights, shall not be construed to deny or disparage others retained by the people.; and we retain the right to privately contract per article i section 9. no bill of attainder or ex post facto law shall be passed. and section 10 of the constitution of the united states of america.; and section 10. no state shall enter into any treaty, alliance, or confederation; grant letters of marque and reprisal; coin money; emit bills of credit; make anything but gold and silver coin a tender in payment of debts; pass any bill of attainder, ex post facto law, or law impairing the obligation of contract, or grant any title of nobility. we therefore stand on silver minted coin to contract with one another, which no government or state can impair.

section 6.1. we believe that each man and woman is responsible for his or her own beliefs and that any information, products, services, or coaching they receive it is up to them in their divine freedom to discern the truth for their own peace of mind. each man and woman in their divine esse is responsible for any decisions made to receive, participate, ingest, or receive any goods, services, trainings, coaching, sessions or counsel from other members of the lion roaring pma and take full responsibility for such decisions. all members agree to remain in the private with other members and to never enlist outside litigation, civil courts, or other legal actions outside of the lion roaring pma.

section 6.2. we believe in the right to privately covenant with one another as free men and women, creations of nature and natures' god. we believe that according to the maryland constitution and federal constitution article i section 9 stating: the privilege of writ of habeas corpus shall not be suspended, unless when in cases of rebellion or invasion the public safety may require it. no bill of attainder or ex post facto law shall be passed, defend, promote, and protect this right to privately covenant with one another.

section 7. we declare our rights under the constitution of these united states to gather, worship, and operate our agreement in the private jurisdiction and domain, as guaranteed by the 1st congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press, or the right of the people peaceably to assemble, and to petition the government for a redress of grievances. as guaranteed by the 2nd a well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed. as guaranteed by the 4th the right of the people to be secure in their persons, houses, papers, and effects against unreasonable searches and seizures, shall not be violated, and no warrants shall issue, but upon probable cause supported by oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized. as guaranteed by the 9th the enumeration in the constitution of certain rights, shall not be construed to deny or disparage others retained by the people. as guaranteed by the 10th the powers not delegated to the united states by the constitution, nor prohibited by it to the states, are reserved to the states respectively, or to the people. we claim these unalienable rights given in these amendments of the united states constitution as well as to claim dominion over water, air and land as commanded by God in [Genesis 1:28](#). "And God Blessed them, and God said to them, Bring forth fruit, and multiply and fill the earth, and subdue it, and rule over the fish of the sea, and over the fowl of the heaven, and over every beast that moveth upon the earth". all agreement activities are limited to our private agreement members and are in the private domain only.

section 8. this private member agreement (pma) is established by living men and women on the land commonly known as Maryland. the pma stands upon, and operates under, the private ecclesiastical authority of the governing religious trust that holds the perfected land patent and related private rights for the land upon which this pma is commissioned. the pma exists solely in private capacity and under private, ecclesiastical, covenantal, and contractual jurisdiction.

The pma is not a subdivision, agency, instrumentality, or affiliate of **THE STATE OF MARYLAND**, nor does it operate within the public domain, public office, or statutory capacity. for clarity of intent, the members acknowledge that **THE STATE OF MARYLAND** functions as a public corporation within the commercial realm and maintains corporate identifiers, including a Dun & Bradstreet registration number (DUNS #847612442). This acknowledgment is made solely to distinguish the pma's private, ecclesiastical, and non-statutory standing, and does not constitute any claim, challenge, or dispute regarding the nature, authority, or operations of THE STATE OF MARYLAND. any reference to "Maryland" within this agreement is used only for geographic description and does not imply submission to, or participation in, the corporate or statutory jurisdiction of THE STATE OF MARYLAND or the United States federal corporation. the pma remains a private contractual body, self-governing under its own internal rules, covenants, and ecclesiastical principles, operating under the covering and authority of the Lion Roaring PMA Ministries Trust.

section 9. the founder(s) of this private member agreement affirm and declare that **God's holy word, the bible, is the highest authority for faith, conduct, governance, and covenantal order** within this pma. the bible is acknowledged by the members as the supreme rule of life and the foundational law governing all private, ecclesiastical, and covenantal matters of this pma.

the members further recognize that the 97th Congress, through **public law 97-280 (october 4, 1982)**, formally acknowledged the bible's historic and cultural significance to the people of the United states. this acknowledgment is cited solely to affirm the pma's right to order its internal affairs according to biblical principles and ecclesiastical governance.

this pma stands upon the conviction that God's word is the ultimate authority for the people of God, and that all internal governance, discipline, decision-making, and covenantal obligations within this pma shall be aligned with scripture as the supreme standard.

section 10. the founder(s) of this private member agreement declare the right to appoint or cognize a spokesperson from among the members who demonstrates the capacity, character, and competence to support the members in their private, ecclesiastical, and covenantal affairs.

the spokesperson may assist members in maximizing their freedoms and rights as living men and women, including but not limited to:

- developing their own private agreements structures
- incorporating successful enterprise practices within their private agreements
- establishing innovative centers, educational programs, and training initiatives
- supporting holistic wellness through private, faith-aligned, and technologically supported methods
- providing guidance related to nutrition, shelter, training, and other resources that contribute to the holistic nurturing and well-being of men and women within the pma

the lion roaring pma may provide products, services, and private member benefits to its members. these offerings may include, but are not limited to, the services described above and additional private resources, made available to members in exchange for a mutually agreed-upon private donation, including the development and operation of our lion roaring innovation centers and lion roaring humanitarian centers:

1. science and technology innovation center (stic)

the science and technology innovation center (stic) advances new technologies through private, member based research, development, testing, and use. It operates under a private members agreement (pma) with steward led governance, functioning entirely within a private, ecclesiastical, covenant based jurisdiction. stic focuses on five primary domains, including but not limited to: digital systems, quantum tools, bio inspired technologies, private communication networks, adonai intelligence. Its purpose is to equip stewards with secure digital tools, regenerative wellness technologies, encrypted communication systems, and intelligent governance support—all designed to help members remain private, protected, and self directed. From quantum level encryption to bio coded wellness remedies and adonai intelligent (ai) guided onboarding, stic functions as a private ceremonial space where technology serves dominion. every development is crafted to honor privacy, remedy, and steward led governance, enabling heaven's order to be expressed in daily life.

2. wellness innovation center

the wellness innovation center is devoted to restoring vitality and covenant alignment through holistic wellness practices, natural remedies, and nutritional care. operating under a

private members agreement (pma) with steward-led governance, the center functions entirely within a private, ecclesiastical, covenant-based jurisdiction. the center brings together miracle-based wellness traditions, oil- and herb-based natural practices, and elemental nutrition to support the well-being of body, soul, and spirit. from anointing oils and scripturally rooted herbs to regenerative food systems and breath-based wellness readings, the center serves as a private sanctuary for members seeking restoration beyond conventional systems. every practice is designed to honor the creator's design, awaken cellular inheritance, and guide members into wellness governed by dominion rather than dependency. the wellness innovation center exists to cultivate a lifestyle of alignment, purity, and covenant-based oversight, helping members embody heaven's order in their daily lives.

3. farming, food and nutrition innovation center

the farming, food and nutrition Center is a pma committed to caring for land, harvest, and wellness through regenerative agriculture, sovereign food systems, and covenant-based nutrition. It cultivates naturally grown farm produce, oversees private distribution, and develops traditional methods for food preservation, preparation, and storage. From seed to scroll, every step—from cultivation to freezing—is aligned with purity, covenant-based oversight, and elemental blessing. The center empowers members to reclaim food sovereignty, restore soil inheritance, and nourish body and soul through practices that honor creation and walk in Dominion.

4. lion roaring academy dominion innovation center

lion roaring academy dominion innovation center is a pma academy dedicated to private training, education, and restoration for members across our community, both locally and nationally. It serves as a center for learning, guided development, and activation in every area of lion roaring governance, empowering members through tailored programs, leader formation, and covenant-based instruction. the academy advances the restoration of cities and regions through educational initiatives that awaken identity, purpose, and dominion. it equips members to walk in their God-given authority through private, ecclesiastical training that strengthens spiritual capacity, governmental understanding, and kingdom function. the

academy also facilitates private financial frameworks and trust-aligned structures rooted in sovereign principles, ensuring that resource care reflects integrity, inheritance, and righteous governance. Every program is designed to form leaders who embody Heaven's order, carry generational wisdom, and carry out their assignments with purity and precision.

5. animal shelter & training innovation center

the animal shelter & training innovation center is a pma initiative devoted to supporting and caring for rescued animals through natural/gentle training, natural wellness support, and safe lodging. The center offers behavior guidance to help animals adjust, build trust, and thrive, while connecting them with caring private environments that reflect responsibility, compassion, and covenant-based care. Natural healing traditions and botanical wellness practices are used to support each animal's physical and emotional balance. Guided outdoor experiences help animals reconnect with nature, strengthen confidence, and restore their sense of safety. The center also provides dedicated spaces for private learning, creative development, and innovative approaches to animal care. Through these practices, members are empowered to honor life with compassion, purpose, and integrity, carrying out creation care in a way that reflects covenant alignment and Dominion.

6. music, media innovation center

the music and media innovation center is a pma academy devoted to cultivating devotion, creativity, and artistic expression through private training, guided development, and exploration. It offers support in music, prophetic arts, and private multimedia creation, including instruction in heavenly instruments such as the harp, shofar, and other sacred vessels of sound. Members are empowered to express devotion through dancing, painting, movement, and diverse artistic forms, releasing truth, beauty, and spiritual cadence in every expression. The center serves as a creative sanctuary where melody, motion, and media become vessels of Dominion—awakening identity, amplifying purpose, and uplifting culture through inspired transmission.

7. entertainment and arts innovation center

the entertainment and arts innovation center is a pma academy dedicated to empowering creators through private training, guided development, and creative support across visual

arts, media, and private creative production. It offers hands-on guidance in video and photography, private media development, and creative project planning, all with a focus on advancing Kingdom purpose and principled, covenant-aligned guidance. Members are equipped to shape meaningful stories, carry creative projects with integrity, and launch initiatives that reflect purpose, excellence, and purity. Whether capturing narratives through film, designing visual campaigns, or releasing scrolls and books, the center serves as a launchpad for artistic expression and cultural restoration. Every creative work is aligned with values of vision, truth, and Dominion, uplifting culture and releasing inspired transmission into the world.

as members progress through the various coaching and support of lion roaring innovation centers, they may then be offered member worker's status to participate and contribute to other members in the lion roaring pma.

John 7:38 said" He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. " (KJV) and James 2:26: "For as the body without the spirit is dead, so faith without works is dead also." (KJV)

God is the living water that signifies the living wisdom out of heaven. His Word is the living faith, the faith coupled with love. It is not an isolated faith but an active faith requiring deed as faith without deed is dead. Jesus said: "Nobody will reach the light through faith alone, but only through the deed according to My Word!"

through John 7:38, Lion Roaring Humanitarian Center (LRHC) will provide education and humanitarian projects in order to obey and act according to His eternal love.

currently, lrhc will focus on seven areas below but is not limited to the following:

1. child and substance restoration center

the child and substance restoration center is an ecclesiastical private member agreement (pma) initiative devoted to safeguarding children from harm, neglect, and any form of inhumane treatment. Its mandate is to preserve the dignity and well-being of every child through covenant-based support, restorative intervention, and compassionate care. The Center also

addresses the effects of harmful dependency patterns, which can distort identity, diminish self-governance, and disrupt family wholeness. Within this private ecclesiastical setting, living men and women serve as stewards who provide training, spiritual counsel, and access to experienced guides, family supporters, and wellness advisors. These expressions empower individuals and families to walk in healing, self-control, and renewed purpose. Every act of service is designed to restore identity, strengthen community, and uphold the value of life with integrity, compassion, and lawful, covenant-based oversight. The Center stands as a sanctuary of protection and renewal, helping children and families return to wholeness, dignity, and covenant alignment.

2. wellness and health center

the wellness and health center is an ecclesiastical private member agreement (pma) initiative committed to supporting individuals in underserved regions—including remote areas, challenged communities, villages, and urban neighborhoods—by cultivating holistic well-being and daily covenant-based care of health. Its mandate is to equip and strengthen local wellness stewards, empowering them to nurture healthy rhythms across seven dimensions of life: physical, emotional, intellectual, social, spiritual, environmental, and occupational. Through outreach, education, and practical support offered in private capacity, the Center fosters sustainable wellness practices that awaken vitality, restore balance, and strengthen the resilience of individuals and communities. Every expression of service is carried out by living men and women in their God-given ecclesiastical capacity, honoring dignity, preserving life, and advancing wholeness with integrity and compassion.

3. famine and nutrition resilience center

the famine and nutrition resilience center is an ecclesiastical pma initiative devoted to preventing hunger and restoring nourishment within underserved communities, villages, and cities. Its mandate is to cultivate sustainable, life-giving food pathways by encouraging regenerative growing practices and distributing nourishing provisions in private capacity. the center offers education, nutrition guidance, and livelihood support to strengthen community resilience and uphold the dignity of every household. preventive expressions—such as school-based nourishment initiatives—are designed to ensure consistent access to wholesome food and to empower families to cultivate health, vitality, and abundance. every act of service is rooted in restoration, sustainability, and the

shared vision of a community free from hunger, where living men and women walk in compassion, covenant responsibility, and dominion. the center stands as a beacon of nourishment and hope, helping communities reclaim resilience, dignity, and the blessing of daily provision.

4. lion roaring children's center

the lion roaring children's center is an ecclesiastical pma initiative devoted to nurturing, educating, and empowering children through purposeful care and covenant-based training. Its mandate is to provide nourishment, clothing, shelter, and foundational learning to children in need, raising them within a safe, values-governed environment known as the lion roaring habitation. through the seven lion roaring communities of interest, children receive guidance, personal development support, and life formation that awakens identity, builds character, and prepares them to walk in purpose. Every expression of care is designed to restore dignity, cultivate future leaders, and release each child into a future marked by strength, wisdom, and faithful covenant-based oversight. all activities are carried out by living men and women serving in their God-given ecclesiastical capacity, honoring the value of life and the sacred responsibility of raising the next generation.

5. restoration and housing center

the restoration and housing center is an ecclesiastical pma initiative devoted to supporting individuals and families as they break cycles of addiction and displacement and instability through holistic support, spiritual renewal, and covenant-based education. Its mandate is to witness lives transformed—physically, emotionally, and spiritually—through faith, identity restoration and practical guidance offered in private capacity. participants are strengthened through the lion roaring community of interest, receiving guidance, life skills formation, and pathways toward stable habitation and personal covenant-based care. every step is designed to restore dignity, awaken purpose, and establish a foundation for lasting transformation, resilience, and faithful governance of one's life and household. The center stands as a sanctuary of renewal and alignment, helping individuals reclaim stability, rebuild identity, and walk forward in strength, wisdom and dominion.

6. single parents empowerment center

the single parents empowerment center is an ecclesiastical private member agreement initiative devoted to equipping single parents to lead strong, healthy households and cultivate resilient communities. through covenant-based education, guided development and practical support, parents are strengthened to nurture their children with wisdom, stability, and purpose. training is offered within the lion roaring habitation and its community of interest, providing guidance in leader formation, life skills development, and spiritual growth. every expression of support is designed to restore confidence, fortify family foundations, and activate generational impact through love, covenant alignment, and shared vision. the center stands as a sanctuary of encouragement and alignment, empowering single parents to walk in dignity, resilience and dominion as they care for their households and shape the next generation

7. prison lighter restoration center

the prison lighter restoration center is an ecclesiastical pma initiative devoted to supporting individuals impacted by crime and incarceration through spiritual renewal, personal healing, and covenant-based education. Its mandate is to cultivate transformation—physically, emotionally, and spiritually—through faith-centered guidance and holistic care offered in private capacity. as individuals prepare to re-enter community life, they are strengthened through the lion roaring communities of interest, receiving guidance, life-skills formation, and purpose-driven education that restores identity and awakens covenant-based responsibility. every step is designed to uphold dignity, activate calling, and empower each person to walk in freedom, responsibility, and renewed vision as they rebuild their lives and households.

in addition to its core mission, the lion roaring homebase offers a range of agricultural and husbandry products sourced from maryland and neighboring states. these include, but are not limited to: fresh produce from local farms and gardens, responsibly raised meats and poultry, dairy items, fruits, beverages, and other soil-based provisions. products may be delivered in various formats to meet diverse needs, including fresh, frozen, canned, dehydrated, and freeze-dried options. each offering reflects stewardship, regional abundance, and a commitment to nourishing communities with integrity and care.

lion roaring private members agreement's (pma) focus is to bring heaven's cultures on earth and to restore nations (communities, cities, states, and countries) through each soul whom the lord has transformed and chosen. this soul will be given the opportunity to work for the lion roaring innovation centers and its partners, being fully educated through lion roaring foundation as god's king and priest. the goal for each soul is to create inspired ideas and become self-sufficient to perform good works and bring heaven's attributes into its environment.

section 11. the members of this private member agreement declare and affirm their freedom to engage in private activities that include, but are not limited to: housing animals, practicing husbandry, cultivating and sharing farm products, educating and training individuals in life skills and arts, providing private counseling and support, and utilizing holistic wellness techniques and strategies consistent with our faith, conscience, and ecclesiastical principles.

these activities are conducted **exclusively in the private domain**, among consenting members, and are grounded in our covenantal right to associate, participate, fellowship, and serve one another in accordance with our sincerely held beliefs. as a private ecclesiastical body, we operate outside the public domain and do not voluntarily enter into any statutory, administrative, or regulatory jurisdiction of local, county, state, or federal entities.

our freedoms are supported by the first amendment to the constitution of the united states, which provides that:

"congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances." ∴ (1st amendment of the united states constitution)

this pma stands firmly upon these protections, exercising our rights to free exercise of religion, private assembly, private agreement, and private expression within our ecclesiastical jurisdiction.

Section 12. it is expressly declared that this private member agreement is a private, unincorporated, covenant-based entity. it is **not** a public corporation, business partnership, company, estate, joint-stock

entity, limited liability corporation, trust, or any other form of publicly incorporated or state-created organization. this pma exists solely by private covenant and voluntary agreement among its Members.

This pma does not enter, submit, or consent to the jurisdiction of any local, county, state, federal or LOCAL, STATE, COUNTY OR FEDERAL REGULATING body, agency, committee, organization, or authority. as a private entity, it operates exclusively within the private domain and under the internal governance established by its founder(s) and members.

any disagreements, questions, or disputes arising within this pma shall be resolved privately, internally, and covenantally by the founder(s) or their designated authority. the decision rendered within this private jurisdiction shall be deemed final, binding, and fully settled among the members.

section 13. The terminology used throughout these articles of agreement and all related member agreements is employed solely for clarity within the context of private agreements formed under universal principles of contract, conscience, and covenant. these terms describe the private capacities of free men and women—living beings, creations of nature and nature’s creator—whose inherent rights, dignity, and authority derive from God Almighty and from each individual’s unique covenantal relationship with the Creator.

all language herein is intended to reflect the private, natural, and ecclesiastical standing of the members, and shall not be construed to imply participation in, or submission to, any public, statutory, or corporate legal identity.

section 14. it is acknowledged that all members of the pma are held under a nondisclosure with the pma agreement. all members shall protect the private processes, coaching, system and sessions as well as all products and services, both physical and intellectual property. it is comprehended that members are not to post any of the pma information, trainings, coaching, proprietary systems, products and services on any social media platform, public platform, media outlets or other sources that may reveal the private proprietary information owned exclusively by the pma. such breach of agreement will constitute removal from the pma with no return of donations or other compensation.

section 15. each member acknowledges that the pma does not diagnose, treat, provide therapy or guarantee the outcome of any wellness session. each member acknowledges that any products or services

received are accepted and received after the member has done their own due diligence and that the founders and pma make no guarantee as to outcome of using any products or services of the pma. each member acknowledges that their experience of any product, service, or session within the pma is inherently unique and dependent upon their own present state of mind, body, and spirit. no outcome, result, or particular response is represented or guaranteed, as all participation is self-directed and arises from the member's own condition and discernment. the pma and founders make no representations regarding outcomes or effects. each member's response is governed solely by their own condition, constitution, and state of being, and participation is undertaken with full personal responsibility

section 16. definition and function of ministries

16.1 purpose and nature ministries within this private members agreement (pma) are hereby defined as vessels of service, assignments of stewarding, and channels of transmission through which members carry out specific functions aligned with the pma's mission, vision, and covenantal blueprint. Ministries are not hierarchical departments, nor statutory entities, but living expressions of conscience, creativity, and Kingdom-aligned purpose.

16.2 jurisdictional clarification the term "ministries" as used herein shall be interpreted strictly within the context of **private, covenant-based governance**. ministries do not imply ecclesiastical, statutory, or corporate oversight. we operate under trust law and private members agreement, and are protected by the pma's jurisdictional framework.

16.3 functional scope each ministry may be commissioned to steward one or more of the following domains:

- coaching and onboarding
- financial stewarding and covenant sowing
- outreach, restoration, and activation
- innovation, design, and transmission of legacy

ministries may be named, refined, or retired by the pma's founding stewards in alignment with cadence, seasonal mandate, and realm-wide resonance.

ministry leaders shall be recognized as stewards, not officers, and shall transmit according to conscience, calling, and covenant.

section 17. each member is cognizant that the pma is not licensed, bonded or insured, therefore participation is at one's own inherent liability. the pma operates on donations only and does not accept donations offered via health insurance, disability insurance, SSI, life insurance, worker's compensation, 401K or IRA. the pma does not offer any of the same products or services to any worker member.

section 18. there are two types of members within the pma with different dues affiliated to each type of member. the member status are:

- a. member – three tiers of dues are available with specific benefits listed for each tier. for full detail of each tier, visit www.lionroaring.us main page under member tiers. dues includes hands on training during participation or one hour of consultation
- b. worker member – \$35 deducted from first donation received by the pma which includes one hour of counsel

section 19. we, the living (wo)men in esse, who stand as the founders and caretakers of this agreement, do hereby affirm the following in good faith and with clean hands, reserving all rights, titles, and interests granted to us by divine endowment.

1. all intercourse among friends, family, and neighbors—when done in peace, without force, fraud, or trespass—is not of a commercial nature, nor shall it ever be construed as such.
2. any offering, donation, or exchange—whatsoever, whensoever, or for whatever—given or received as a token of love, gratitude, honor, or mutual support, is not commerce but an act of private trade among the living in esse.
3. any reception of a gift, good, service, or tender in the private, whether expressed, implied, or in silent acceptance, constitutes a joining to this agreement as a receiving beneficiary, under the private trust and care of the pma.
4. such joining need not be declared nor disclosed, for the act of reception in the private realm establishes the bond and agreement. this bond and agreement is sacred, equitable, and non-commercial

article ii structure of lion roaring pma

lion roaring pma shall have the following structure of operation:

A. counsel of concordance in realm office

the counsel serves as a spiritual advisory body, acting as gatekeepers, overseers, and watchmen for the office of christ counsel. through divine guidance from the holy spirit, they provide direction, discernment, and oversight—ensuring that every strategy and initiative aligns with kingdom principles and god’s supreme law. their role is to safeguard the integrity of realm governance, sponsor kingdom-centered solutions, and uphold spiritual order across all transmissions and activations.

B. office of christ

the office of christ serves as the lion roaring gatekeepers and watchmen, offering direction, coaching, and spiritual guidance to the office of dominion steward and the founders. it is led by godly men and women anointed in kingship and priesthood, who receive insight from the lord jesus through the five-fold ministries. through this office, the mission and vision of the lion roaring pma are carried out in alignment with god’s will—establishing his kingdom with heavenly attributes and upholding his supreme law.

C. office of dominion steward

the office of dominion steward operates as a unified team within the lion roaring pma, providing oversight and guidance for its daily functions and initiatives. each steward contributes to the mission and vision of lion roaring through their unique anointing, skills, calling, and passion for the lord jesus. members serve as team builders and leaders, carrying heavenly attributes that shape and support both the lion roaring innovation center and the lion roaring education center. together, they steward the habitation with excellence, unity, and kingdom purpose.

D. the founder and co-founder.

:lystia: and :daud: are the founders of the lion roaring pma. :lystia: oversees all operational aspects of the agreement, including member relations, member agreements, and the resolution of any internal matters. the founders, along with members of the office of christ and the office of dominion steward, are automatically recognized as members of the lion roaring private members agreement. the founders hold the authority to appoint members who will provide the products and services outlined in the agreement. all decisions made by :lystia: and :daud: are final, remain within the private domain of the pma, and are accepted as settled and binding.

lion roaring private members agreement shall terminate upon the death of both co-founders; unless prior to this time the founder(s) has named a successor.

article iii – disputes

all matters of dispute, complaint, remedy, or request within the lion roaring pma are privately addressed by the founders, :lystia: and :daud:, in a timely and orderly manner. these matters are not subject to external litigation, as all members and founders operate under the protected rights of private agreement and covenant as recognized by the united states and maryland constitutions. all decisions rendered by the founders are final, binding, and remain within the private domain of the pma.

“No State shall... pass any... Law impairing the Obligation of member agreements.” — *united states Constitution, Article I, Section 9, Clause 3*

this foundational clause affirms the sacred right of private individuals to enter into binding agreements—free from state interference. within the lion roaring pma, this constitutional protection safeguards the integrity of our member agreements and covenants. it ensures that all decisions, remedies, and internal resolutions remain within the private domain, governed by the founders and stewarded in alignment with god’s supreme law.

“No bill of attainder, ex post facto law, or law impairing the obligation of covenants shall ever be passed.” — *Maryland Constitution, Article I, Section 21*

this clause affirms the sacred right of private covenant and agreement, shielding members and founders of the lion roaring pma from external interference. it ensures that all internal resolutions, remedies, and transmissions remain protected within the private domain, governed by spiritual authority and constitutional affirmation. within this framework, the lion roaring habitation stands fortified—operating in honor, integrity, and divine order.

disputes within the lion roaring pma shall be resolved according to biblical principles, beginning with the guidance found in [Matthew 18:15–16](#): *“If your brother sins against you, go and tell him his fault privately; if he listens, you have won your brother. But if he does not listen, take one or two others with you, so that every word may be confirmed by the testimony of two or three witnesses.”* Additionally, as affirmed in [1 Corinthians 6:1–2](#), matters among members are not to be taken before secular courts, but judged within the body of saints.

if resolution cannot be reached through biblical counsel, the matter shall be brought before the office of dominion steward for review. should further discernment be needed, the office of christ—functioning as gatekeepers and watchmen—shall be engaged accordingly. . final resolution shall be rendered by the founders, :lystia: and :daud:, and shall be considered settled, covenantally binding, and held within the private domain of the pma.

article iv – dominion in the private

lion roaring pma operates in the private domain through free, tax-exempt civilians residing in the state of maryland—declared as free people. this status is affirmed and settled by recorded documents filed in Guilford County, North Carolina, under the authority of Recorder Jeff L. Thigpen:

- Document BK: R 8608 PG: 588–598, dated April 26, 2022 at 3:14:48 PM
- Document BK: R 8608 PG: 651–661, dated April 26, 2022 at 3:35:28 PM

founder(s) of lion roaring pma declare their divine right to do business in the private exempt from all LOCAL, STATE AND FEDERAL; local, state and federal codes, statutes, regulations, rules or color of law, commercial laws or any other LOCAL, STATE, FEDERAL, local, state and federal rules, regulations, laws, statutes or codes that do not adhere to the limited powers granted to government under the original constitution and the original bill of rights.

article v – meetings

the office of dominion steward shall convene regular meetings on a bi-annual basis, or as deemed necessary by the founders, to review and oversee the ongoing operations of the lion roaring pma. members will be invited to provide feedback and suggestions through designated email communications. in addition, open-door gatherings or virtual meetings may be held periodically—either in person or via online platforms—at the discretion of the founders. these sessions serve as opportunities for the founders to share updates, affirm direction, and strengthen unity within the habitation.

article vi – members

1. people, who believe in the trinity of Yəhōwā and Yəhōšua as our savior desiring to partake in our training, coaching, mentoring, or other services may become members by autographing the

member agreement and committing to honor and integrity while on premises or in fellowship with other members. three tiers of dues are available with specific benefits listed for each tier. for detail of each tier, visit www.lionroaring.us main page under member tiers. dues includes hands on training during participation or one hour of consultation. member names are entered into a private, non-shared database. identification may be requested and may include passports or biblical records such as family bible entries, hospital or church records, or baptismal documentation. as a de jure private association, we do not accept public corporate ids, including driver's licenses, social security cards, professional licenses, or permits. military ids are honored with respect.

2. member agreement does not grant any financial interest or management rights within the private members agreement.
3. any violation of the members agreement or terms of the members agreement by any member of the private members agreement, the founder(s) shall have the right to expel that member from the agreement and the pma. members ability to be part of the private members agreement remains with the founder(s).
4. no action shall be taken by any member that could constitute a clear and present danger of a substantial evil.
5. all members agree that upon acceptance as a member they are agreeing to the pma and will be under a non-disclosure agreement. that all rights, titles and interests of the pma, whether tangible or intellectual are to be held and protected under this non-disclosure agreement. members agree to keep all information, coaching, products, services in the private and to not share on public channels, chats, platforms, texts, emails or common dinner conversation with other people, whether written or verbal, anything shared with members from the pma without written express permission from the founder(s).
6. there are two categories of members:
 - a) **member workers**: those who contribute time, labor, or expertise in exchange for donations, services, or goods.
 - b) **members**: those who have authograph the member agreement and annually offer a dues based on tier selected or life source energy to receive pma services and products (see article vi above for detail)

7. all members are recognized as free men and women, created in Yəhōwā's own image, a creation of nature and nature's Yəhōwā. each free (wo)man has the right to exercise his/her free will as intended by Yəhōwā. each free (wo)man is encouraged to do their own due diligence. each free (wo)man having reviewed the articles of agreement; completed an application process and autographed a member's agreement; agrees that they are acting in their divine free right and their own free will capacity to enter into agreement with other members and to abide by and follow the guidelines and articles as set up by the private members agreement founder(s) laid out within these articles of agreement and the private member agreements. predicated on the above statements, each member agrees to their divine responsibility for their own education, learning, knowledge and application of the law and consent to do their own due diligence in any offering of this pma, to make fully informed decisions on any matter of law prior to entering into a private member agreement to protect each member's privacy and prevent the unconstitutional and unwarranted application of any public law or jurisdiction to the pma. this pma is totally in the private with no lawful jurisdiction outside of those decisions made by the founder(s).

article vii – amendments

section 1. the office of dominion steward reserves the right to amend this parchment as needed. all changes must be reviewed and affirmed by both the founder and co-founder to ensure alignment with the mission, covenant, and spiritual integrity of the lion roaring pma.

article vii – construction and interpretation of these articles of agreement

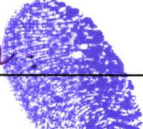
- 1) any reference within these parchments to the man shall also include the woman and any reference to one people may include many people.
- 2) this private members agreement shall be construed and interpreted within the private domain. all decisions, interpretations, and dispute resolutions shall be rendered by the founders and considered final, binding, and settled.

article viii – termination or dissolution of the agreement

this agreement shall remain in effect until the passing of the last remaining founder, unless a designated successor has been named. in such case, the successor shall carry forward the mission, vision, and governance of the lion roaring pma in alignment with its original covenant and spiritual foundation.

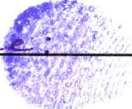
divine trust

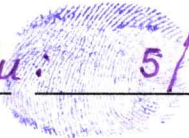
the founder(s) of lion roaring private members agreement view this private members agreement as a divine trust from Yəhōwā. all things biblical are a trust. we recognize Yəhōwā as the executor/grantor of this private members agreement that we have been entrusted. we recognize that we are the trustees of that which Yəhōwā has granted to us. we recognize all members of our private members agreement as the beneficiaries of what Yəhōwā has entrusted us with. although this private members agreement is not recorded, created or structured as a trust; it is that which Yəhōwā has divinely entrusted us with that we desire to be the best stewards possible. we recognize this stewardship not only is for the tangibles gifts that Yəhōwā has entrusted us but also includes those talents and gifts that he has divinely entrusted to us men and women created in his image and now calls us to serve one another with those same talents and gifts. it is in accordance with this heart and these articles of agreement that we establish lion roaring pma, a private members agreement and place our autograph(s) below, the following founding members do hereby associate for the purposes and aims stated herein and hereby affix their hands and seals in witness whereof, on the date of the founders autographs below and do jointly declare that this agreement has been duly created...

. santosa, :lystia  5/30/2026
.santosa, :lystia: **Date**

. santosa, :daud:  5/30/2026
.santosa, :daud: **Date**

Witness:
.goh, :gaik-phing:  5/30/2026
.goh, :gaik-phing: **Date**

.hyde, :robert-bruce:  5/30/26
.hyde, :robert-bruce: **Date**

.chirwa, :elizabeth-mwandu:  5/30/26
.chirwa, :elizabeth-mwandu: **Date**